

Fairview Baptist Bible College
Catalogue

2016-2018

“Holding fast the faithful
Word”

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Welcome from the President:

In a world where young people are searching for answers regarding their personal development and career choices, Fairview Baptist Bible College is committed to training competent compassionate leaders who will become vital developers of strong New Testament Churches and sturdy families to the glory of God. We offer a biblical and theological training that is designed to prepare pastors, Christian workers, counselors and students going on to secular colleges to position themselves and take their rightful place in our global society. As God uses Spirit-filled faculty members to bring to life the Scriptures, students have the opportunity through their learning experiences to think critically through a wide variety of life's issues and come to a "biblical worldview." Today there are Fairview graduates serving the Lord in Jamaica, Grenada, Guyana, Dominica, Aruba, USA, and Canada. Many have gone on missions' trips to different parts of the wider world.

We do invite young men and women to take advantage of the opportunity to study and grow with the Fairview Family. God has been sending us fellow Christians from all walks of life and from various cultures. What a great atmosphere in which to receive the training God wants you to receive. It will be our pleasure to serve you this way.

President Audley Black

MISSION STATEMENT

"Fairview Baptist Bible College exists to train competent, compassionate, effective servant leaders for the ministry of Christ in the local churches of Jamaica, the Caribbean, and the world."

HISTORY

Fairview Baptist Bible College was founded on January 4th 1963 by Baptist Mid-Missions to train pastors for the newly established Independent Baptist churches in Jamaica. The school later expanded its scope to prepare individuals from various countries for the ministry in Jamaica, the Caribbean and the world. The first class was composed of six men, four of whom graduated on May 6th, 1966 at the school's first graduation.

In May 1997 Baptist Mid-Missions transferred the school to an independent Jamaican Board of Directors. All members of the board were selected from the associate of Independent Baptist churches showing the board's close connection with the Association of Independent Baptist Churches in Jamaica. The school operates under the leadership of that board, with an administrative staff that seeks to train men and women to serve in their churches in Jamaica and across the world.

LOCATION

Fairview is located on 16 acres of land beautifully situated on the parish border of Westmoreland and Hanover. The school is on the main road between Savanna-La-Mar and Montego Bay in MacField district near Ramble. Fairview has a lovely campus in a very peaceful setting, which is conducive to study and meditation.

DOCTRINAL STATEMENT

I. Of the Scriptures

We believe the Bible is the verbally and plenary inspired Word of God, consisting of sixty-six books in both the Old and New Testament from Genesis to Revelation. Its Author is the Holy Spirit, and it was given to humanity by Divine Inspiration, which guarantees that the Scriptures were without error in their original manuscripts, infallible, final in authority in all matters they address and they are the believers' sole authority for faith and practice (2 Timothy 3:16-17; 2 Peter 1:19-21; Hebrews 2:1-2).

II. The True God

We believe there is only one living and true God who is eternal, self-existing, perfect Spirit, omnipotent, omniscient, omnipresent, infinite, immutable and just. In unity, God is one in essence, co-equal, co-existence and co-eternal, but exists tri-personally: God the Father, God the Son and God the Holy Spirit. He is holy and deserves all glory. As He relates to the universe, God is the Creator, Sustainer and Sovereign Ruler.

III. Jesus Christ

We believe that Jesus Christ is both truly God and truly man. His human body was miraculously conceived by the power of the Holy Spirit and He was born of the Virgin Mary. He was (is) the God-Man with both a divine and human nature. He lived a sinless life on earth, died on the cross as a substitute for the sins of humanity, was buried and was raised bodily from the tomb to complete the sacrifice for sin. Today He is seated at the right hand of God the Father being the great High Priest and Advocate of the believers. He will one day return for the church, rule and reign as King of kings and Lord of lords in the Millennium Kingdom and after that judge the unbelievers at the Great White Throne. (Col. 1:16-17; Heb. 1:3; Luke 1:26-35; 1 Tim. 2:5-6; 1 Thess. 4:13-17; 1 John 2:1; Rev. 19:16; 20:4).

IV. The Holy Spirit

We believe that the Holy Spirit is very God, coequal, coexistent and coeternal with God the Father and God the Son. He was active in creation and today He restrains the Devil and He convicts the world of sin, of righteousness and of judgment. He is the Agent of the new birth and He bears witness of the Word of God and the testimony of the believers. He regenerates, indwells, seals, baptizes, fills, guides, teaches, helps, sanctifies, anoints, illumines and empowers the believers. We believe that the sign of revelatory gifts of the Holy Spirit have fulfilled their purpose and are not applicable to the works of the Holy Spirit today (John 14:16, 17; Matthew 28:19; Hebrews 9:14; John 14:26; Luke 1:35; Genesis 1:1-3; John 16:8-11; Acts 5:30-32; John 3:5, 6; Ephesians 1:13, 14; Mark 1:8; John 1:33; Acts 11:16; Luke 24:49; Romans 8:14, 16, 26, 27; 1 Corinthians 12:8-

10, 28-30; 13:8-10; 14:1-40; 2 Corinthians 12:12; Hebrews 2:2-4).

V. Angels

We believe in the existence of angels who are mighty spirit beings that were created by God. They serve Him in various ways and are specially appointed to watch over and minister to God's people. Under the leadership of Satan a large number of these angels rebelled against God and fell from their state of innocence. They now roam the universe and are especially active on earth, opposing God, His purposes and creating spiritual darkness in the world. Some are bound in chains of darkness.

Satan, the leader of the unholy angels is the unholy god of the age and the ruler of all the powers of darkness, the adversary, imitator and pervert of God's work, and is destined to be judged eternally in the lake of fire (Luke 2:13; Eph. 6:12; Matt. 4:1-11; Dan. 10; 2 Cor. 4:4; Rev. 20:10).

VI. Creation

We believe that the Genesis account of the creation of the physical universe, angels, humanity and all living things is to be accepted as literally, historically and not figuratively or as a myth. In six literal days God brings into existence out of nothing the whole visible and invisible universe. All creation follows God's law and produces "after their kind," thus the entire human race sprang from one man, Adam, and one woman, Eve (Gen. 1-2; Ps. 33:6-9; Col. 1:16-17; Ex. 20:11).

VII. The Fall of Humanity

We believe that humanity was originally created in innocence, in the image and likeness of God, but by voluntary transgression he fell from his sinless state. As a consequence, all men born as Adam's descendants inherit his fallen nature and are therefore sinners by nature and by conduct, totally depraved and are justly under divine condemnation (Gen. 2:16-17; 3:1-6; Romans 3:10-19; 5:12, 19; Is. 53:6).

VIII. The Virgin Birth

We believe that Jesus was begotten of the Holy Spirit in a miraculous manner, born of Mary, a virgin and that He is both, the Son of God and God the Son (Genesis 3:15; Isaiah 7:14; Matthew 1:18-25; Luke 1:35; John 1:14).

IX. Salvation

We believe that salvation is the complete work of God by which He delivers fallen humanity from the eternal destruction and doom of sin and imparts to them eternal life when a person puts his/her faith in Christ's atoning work. Salvation is by grace apart from human works and all who repent and believe in Jesus Christ are forgiven, regenerated, justified, indwelt by the Holy Spirit, sanctified and kept eternally secured by the power of God. Christ's earned righteousness is imputed

to them and they are given a spiritual life which is manifested in their growth in grace. All who believe are saved forever and can never be lost (Jonah 2:9; Ephesians 2:8-9; Acts 15:11; Romans 3:24, 25; John 3:16; Hebrews 2:14-17; Isaiah 53:4-7; 1 John 4:10; 1 Corinthians 15:3; 2 Corinthians. 5:21; 1 Peter 2:24; 3:18).

X. The Church

We believe that the Church, the Body of Christ, is composed of all true believers, from Pentecost to the Rapture, who are placed and will be placed into the Body by the baptizing work of the Holy Spirit. The Church is distinct from Israel but is comprised and unified with both Jews and Gentiles.

We believe that a local church is an organized congregation of immersed believers associated by covenant of faith and fellowship in the Gospel, observing the ordinances of baptism and the Lord's Table and exercising the gifts, rights and privileges invested in them by God's Word. Its Scriptural officers are male believers referred to in the Scripture as bishops (pastors) and deacons. A local church is autonomous and is not to be subject to the control of any outside persons or organizations and has the power to confess its own faith and conduct its own affairs in accordance with the New Testament. On all matters of membership, polity, government, discipline, and benevolence, the will of the local church is final.

We believe that the head of the church is Christ, and the Holy Spirit is the Agent at work in the church. The goal of the church is to glorify Christ in evangelizing the lost, leading the saved through discipleship, and sending missionaries to the end of the world (Matt. 16:18; 18:15-18; 28:19-20; 1 Corinthians 11:2, 23-24; 12:12-13; Acts 2:41-42; 20:17-28; 1 Tim. 3:1-13; Acts 2:41, 42.; Ephesians 1:22, 23; 3:1-6; 4:11; 5:23; Colossians 1:18; Acts 15:13-18; Titus 1:5-9 Romans 6:3-4).

XI. Separation

We believe in obedience to the biblical commands to believers to separate themselves unto God from worldliness and ecclesiastical apostasy. Those who deny the faith and espouse doctrines that are contrary to Scripture must be identified, rebuked and withdrawn from fellowship (2 Peter 2:1-2; 1 John 4:1; 2 Corinthians 6:14-7:1; 1 Thessalonians 1:9, 10; 2 Thess. 3:6-12; 1 Timothy 6:3-5; Romans 16:17; 2 John 9-11).

XII. Personal Godliness

We believe that all believers must endeavor to live a life of godliness that is continuously filled or controlled by the Holy Spirit, daily studying the Bible and having fellowship with the Lord. We stand against immorality as it is so condemned in God's Word. We believe that the marriage bond is holy and that

there should be no sexual relationships between persons who are not married to one another (Titus 1:1; John 2:15-17; Rom. 12:1-2; Titus 2:11-14; 1 Peter 1:16; Gal. 5:22-24; 1 Cor. 6:18; Pro. 5:1-21; Rom. 1:26-27).

XIII. Civil Government

We believe that civil government is of divine appointment for the maintenance and good order of human society; that magistrates are to be prayed for by believers, conscientiously honored, and obeyed; except where to do so would violate the Word of God and oppose the will of our Lord Jesus Christ Who is the only Lord of the conscience, and the coming King of kings (Romans 13:1-7; 2 Sam. 23:3; Exodus 18:21, 22; Acts 23:5; Matthew 22:21; Acts 5:29; 4:19, 20; Daniel 3:17, 18).

XIV. Future Events

We believe that the blessed hope of the Church is the imminent personal, pretribulational appearance of Christ to rapture the Church, His bride, prior to the seventieth week of Daniel, where God's righteous judgments will be poured out upon an unbelieving world during the seven years of tribulation upon the earth. For seven years in heaven, the church members will appear before the Judgment Seat of Christ, and afterward celebrate the Marriage Supper of the Lamb in their glorified bodies. At the end of the Tribulation, Christ will return physically to the earth with His Church and reestablish the Davidic Kingdom. At this time Israel will be saved and restored as a nation, Satan will be bound for the thousand years and the physical creation will enjoy peace and relief from the curse. Following the thousand year reign of Christ (the Millennium), the Great White Throne Judgment will take place where all the wicked of all times will be resurrected, judged, cast into the lake of fire and be tormented eternally. The saved will enter the city of the new heaven and new earth, prepared by God for them and live eternally. (1 Thess. 4:13-18; Mal. 3:18; Titus 2:13; 1 Cor. 15:42-44, 51-54; Philippians 3:20, 21; Revelation 3:10; Daniel 9:25-27; Matthew 24:29-31).

Faculty

Resident Faculty

Rev. Audley Black. **Dipl.** In Pastoral Studies, Fairview Baptist Bible College, Jamaica. **BRE.**, London Baptist Bible College and Seminary, Ontario, Canada. Coursework at Grand Rapids Baptist Seminary, Grand Rapids, MI, U.S.A. **M.A.** in Biblical Counseling, Central Baptist Seminary, Minneapolis, MN, U.S.A. He is soon to complete the **Doctor of Ministries** degree at Summit University (formerly Baptist Bible Seminary) in Clarks Summit, PA, U.S.A. Pastor Black is one of Fairview's own graduates, and pastors Black River Baptist Church. He is also active in the leadership of the Association of Independent Baptist Churches in Jamaica. Pastor Black teaches both systematic and practical theology. Pastor Black serves as President of Fairview.

Rev. Lloyd Neville Fraser. **Dipl.** in Theology, Fairview Baptist Bible College, Jamaica. Professional Development Course, Ministry of Education. Currently doing coursework with Baptist Bible Seminary, Clarks Summit, PA, U.S.A. Rev. Fraser, also a Fairview graduate, pastors the Oasis Baptist Church and first started teaching at Fairview in 1985.

Mr. Caleb Gibbs. **B.S.**, Baptist Bible College, Summit University (formerly Baptist Bible Seminary) in Clarks Summit, PA, U.S.A. **M. Div.**, Liberty Baptist Theological Seminary, Lynchburg, VA, U.S.A. Mr. Gibbs has spent the past ten years preparing in his local church to teach and equip churches around the world. He is now a missionary with the Association of Baptists for World Evangelism. He has taught Sunday School for many years and enjoys teaching and training. His emphasis focuses on Apologetics, Missions, and Old Testament or Hebrew studies (specifically the Torah).

Rev. Duane Madden. **Cert.** in Principles and Techniques of Counseling, University of the West Indies, Kingston, Jamaica. **Dipl.** in Pastoral Studies, Fairview Baptist Bible College, Jamaica. Rev. Madden has finished his coursework in the Masters Degree programme at Cedarville University in Administration, and is working on his B.A. at Piedmont International University. Rev. Madden pastors the Hillview Baptist Church in Montego Bay.

Dr. (Rev.) Ken Rathbun. **B.A.**, Faith Baptist Bible College, IA, U.S.A.; **M.A. & M.Div.**, Faith Baptist Theological Seminary, IA, U.S.A.; **M.A.**, University of Iowa, IA, U.S.A.; **Ph.D.**, University of the West Indies, Kingston, Jamaica. Dr. Rathbun's advisor was the late Dr. Lewin

Williams, and he wrote on the Sixteenth Century Reformation. His dissertation title was “Shortcomings of the Reformation: Unity versus Purity in the Ecclesiology and Praxis of Martin Bucer.” Dr. Rathbun served as a pastor for 3.5 years before coming to teach at Fairview in 2002. Dr. Rathbun is a Missionary with Baptist Mid-Missions and has taught in Bible Colleges and Seminaries and conducted Bible Conferences in Australia, England, Brazil, Guyana, Liberia, New Zealand, Scotland, Thailand, Peru, India and other locations. He is a member of the Evangelical Theological Society and the American Society of Church History. Dr. Rathbun currently serves as academic dean at Fairview and assists at a church plant in Montego Bay, Jamaica.

Mrs. Walcicléa Rathbun. **B.A.**, in Portuguese and Language Arts, Universidade Federal do Pará, Brazil. **M.A.** in Biblical Studies with emphasis in Biblical Counseling at Faith Baptist Seminary, Ankeny, IA, U.S.A. Mrs. Rathbun worked as a TV news reporter for six years for the Tapajos TV Station in Santarem, Brazil (an affiliate of Rede Globo News Service). She had two years of Bible training at the Regular Baptist Seminary of the South, Curitiba, Brazil. She and her husband Dr. Ken Rathbun are Baptist Mid-Missions missionaries in Jamaica. She has worked for many years with Children’s and Women’s Ministries in her local church in Brazil. She serves in the Children’s Ministries Department at Bay Life Baptist Church, Montego Bay, Jamaica.

Rev. Leroy Thompson. **Dipl.** in Pastoral Studies, Fairview Baptist Bible College, Jamaica. Pastor Thompson pastors the Darliston Baptist Church, and has many years of pastoral experience. Rev. Thompson has completed a **B.A.** at Summit University (formerly Baptist Bible College) in Clarks Summit, PA, U.S.A. as well as the **Masters of Ministry** degree at Summit University (formerly Baptist Bible Seminary) in Clarks Summit, PA, U.S.A.

Mr. W. Tucker Supplee. **B.A.** in Music Theory and Composition from University of South Carolina: Composition and Horn performance with Dr. Fred Teuber and Choral Conducting with Dr. Arpad Darasz. Principal Horn, West Michigan Symphony 1987-2011. Horn performances with Grand Rapids Symphony, West Michigan Opera Theater, Cherry County Theater, Grand Rapids Civic Theater, Grand Rapids Civic Ballet. Horn instructor at Calvin College, Grand Rapids Jr. College, Cornerstone University and his own private studio.

Visiting Lecturers

- Dr. Jim Bearss. **B.A.**, Ripon College, WI, U.S.A.; **Th.M. & Th.D.**, Trinity Theological Seminary, IN, U.S.A.; **D.Min.**, Westminster Theological Seminary, CA, U.S.A. Dr. Bearss has had an extensive pastoral ministry in the U.S.A. He also is a published author and has traveled internationally to teach National Pastors in Egypt, Jordan, Romania, the Ukraine, the Niger, Mali, Uganda, the Philippines, Haiti, and Jamaica. Dr. Bearss has been to Fairview numerous times, teaching Apologetics, Introduction to Philosophy, & Intro. to the Bible.
- Dr. (Rev.) Larry Fogle. **B.R.E. & M.R.E.**, Grand Rapids Baptist College (now Cornerstone University), MI, U.S.A. **D.Min.**, Summit University (formerly Baptist Bible Seminary), Clarks Summit, PA, U.S.A. His dissertation title was “Bible School Courses for Use in Mission Training Schools.” Dr. Fogle spent 20 years as a missionary in Africa with Baptist Mid-Missions. He served 11 years at Bibles International, the Bible translation society of B.M.M. Since 2007 he has been traveling throughout the world representing the Pastoral Enrichment Program of B.M.M., conducting conferences and seminars that ultimately benefit local churches, and teaching module courses in Bible colleges and seminaries overseas. His ministry takes him to Africa, Asia, South America, the Pacific and the Caribbean.
- Rev. David King. **B.A.**, Faith Baptist Bible College, and **M.R.S.**, Faith Baptist Theological Seminary, Ankeny, IA. Pastor King is working on an M.Div. from Summit University (formerly Baptist Bible Seminary) in Clarks Summit, PA, U.S.A. He has completed Tracks 1 and 2 of Nouthetic Counseling Training and an 11 week counseling camp, both at Faith Baptist Church in Lafayette, IN. Rev. King has held assistant pastorates in Cambridge, IA and Naples, FL. Since 2005 he has been the Pastor of Fellowship Baptist Church, Jasper, IN.
- Pastor Shane Miller. **B.A.** and **M.Div.** Summit University (formerly Baptist Bible College and Seminary) in Clarks Summit, PA, U.S.A. Pastor Miller ministers as Assistant Pastor at Emmanuel Baptist Church, Toledo, OH, U.S.A.
- Dr. Renee Mungons. **B.A.**, Faith Baptist Bible College, Ankeny, IA, USA. **M.E.**, University of Toledo, Toledo, OH, USA. **Ph.D.**, University of Toledo, Toledo, OH, USA. Dr. Mungons studied with Dr. Jenny Denyer. Her dissertation title was “Multigenre Writing – A Ventana on the Possibility of Activating Voice and Increasing Self-Efficacy in a High School Classroom. Dr. Mungons has a total of 27 years of Christian school teaching experience including 13 years of elementary school teaching

and 14 years of teaching high school which included English and writing courses. Dr. Mungons is also an online professor with UThink/Heidelberg University in Ohio, USA where she is teaching graduate level courses to teachers who are seeking advanced certification in the field of literacy (reading and TESOL). She is also a volunteer English tutor with Water for Ishmael at the American School for Women and Children. She is an active member of the Emmanuel Baptist Church (Toledo, OH, USA) where she serves in the music and Projection/Lighting ministries.

Dr. (Rev.) James Richards. **Dipl.** in Pastoral Studies, Fairview Baptist Bible College, Jamaica. **B.A.**, General Studies and **M.A.**, Bible Exposition, Pensacola Christian College. **M.Div.**, Christian Counseling, Luther Rice Seminary. **D.Min.**, Summit University (formerly Baptist Bible College) in Clarks Summit, PA, U.S.A. Dr. Richards has been in ministry many years in Kingston, and at the Hillview Baptist Church in Montego Bay. He is the founding pastor at the Mountain Stream Baptist Church, Pennsylvania, U.S.A. Dr. Richards was also a past president of Fairview Baptist Bible College.

Pastor David Rodgers. **M.Div.** Summit University (formerly Baptist Bible College) in Clarks Summit, PA, U.S.A. Pastor Rodgers currently serves as the pastor of small groups and children/family ministry at Emmanuel Baptist Church, Toledo, OH since 2010. Other ministry experiences include serving as a chaplain at the Wyoming Valley Rescue Mission in Scranton, PA for 2 years and as a teacher and chaplain at Santiago Christian School in the Dominican Republic for 8 years.

Rev. Cletis Titus. **B.A.**, Piedmont International University, Winston-Salem, NC. **M.A.**, Liberty University, Lynchburg, VA. Rev. Titus has 27 years of pastoral experience in the U.S.A. He is in demand as a Missions Conference, Camp, and Revival Speaker. Pastor Titus planted the Bay Life Baptist Church in Montego Bay, Jamaica as a Baptist Mid-Missions Missionary.

Mrs. Tashika Wetterburn. **A.A.**, Fairview Baptist Bible College. **B.S.**, Faith Baptist Bible College, IA, U.S.A.; **M.A.**, Faith Baptist Theological Seminary, IA, U.S.A. Mrs. Wetterburn teaches at a Christian School in the Bahamas.

Fairview Support Staff

Mr. Dalton Spence
Mrs. Wright
Mrs. Wolfe

Building and Grounds Coordinator
Administrative Assistant
Kitchen Supervisor

ACADEMIC POLICIES

ADMISSION PROCEDURES

1. The applicant should be at least eighteen (18) years old.
2. The applicant must be a born-again Christian living a consistent Christian life.
3. The applicant should have at least five (5) passes in CXC, GCE or equivalent one of which must be English.
4. The applicant must complete the Application Form and send it to the College.
5. The applicant must sit an English entrance examination.
6. The applicant must attend a personal interview.
7. The applicant must be willing to abide by the College rules.
8. The applicant should be able to produce a medical statement showing that he/she is in good health.

GRADUATION REQUIREMENTS

1. The student must have completed the required number of hours for his/her programme, of which all must have been completed at Fairview for the one year Bible Certificate and 36 must have been completed at Fairview for the B.Th. degree.
2. The student must have passed all required courses.
3. The student must have a cumulative grade-point average of at least 2.00.
4. The prospective graduate of the two and four year programmes must pass a doctrinal oral examination in front of the Bible faculty.
5. The student must pay all outstanding fees before:
 - A. Graduation Diploma will be issued.
 - B. Requests for transcripts to be sent to other academic institutions will be honored.

GRADING SCALE

99-100	A+	83-84	C+
95-98	A	79-82	C
93-94	A-	77-78	C-
91-92	B+	75-76	D+
87-90	B	72-74	D
85-86	B-	70-71	D-
		69 and below	F

POINTS SYSTEM

Fairview uses the 4.0 system for determining Grade Point Average. One credit hour is awarded for a class that meets one hour a week; two credit hours are awarded for a class that meets two hours, and so on. Quality points are awarded based on grades (4 points for an A; 3 points for a B; 2 points for C; 1 point for D; 0 points for an F). Dividing quality points by the credit hour determines the grade point averages.

ACADEMIC ADVISING

Each student will be assigned an academic advisor familiar with the student's programme. The advisor will meet with the student periodically to make sure the correct classes are attended.

ACADEMIC SUSPENSION AND DISMISSAL

The procedures for students whose academic work falls below standard will be followed as per the Student Handbook.

TIME REQUIREMENTS FOR DEGREE COMPLETION

Students will normally have 200% of the time allotted to finish the programme they are enrolled in.

CLASSIFICATION OF STUDENTS

1 st year:	Students who have completed up to 32 credits
2 nd year:	Students who have completed 33-64 credits
3 rd year:	Students who have completed 65-96 credits
4 th year:	Students who have completed 97 or more credits

A class load of fifteen semester hours is considered full time status.

HONORS LISTS FOR ACADEMIC EXCELLENCE

Fairview honors students whose academic work is outstanding. The following honors are awarded each semester:

Dean's List	G.P.A. of 3.60 to 3.84
President's List	G.P.A. of 3.85 to 4.00

OFFICAL TRANSCRIPTS

These must be requested in writing with the student's signature affixed. Only requests of students whose school fees are paid will be honored.

CREDIT STANDARDS

Fairview Baptist Bible College reserves the right to inspect and evaluate any credit offered to be transferred into a student's programme. Fairview will attempt to maintain the academic standards for the acceptance of credit that other institutions require of us. Fairview recognizes that many of our students will want

to transfer to other institutions when they complete their studies here. In order to do this, we have pursued agreements with other schools to facilitate that process. The standards required by accredited schools include the following:
Each course must be taught by a person with the appropriate academic credentials; only persons with at least a master's degree in the field or a master's degree and 16 graduate hours in the course assignment will be permitted to teach.

Fairview maintains that standard by having all classes taught by not-as-yet-qualified teachers to be supervised by qualified teachers, thereby meeting the above standards. All credits accepted by Fairview for our academic programmes will need to meet this standard if the student expects that work to be transferred to other schools.

Fairview maintains the following standards for class meeting times:

The following clock hours (the time a student is under the direction of a professor) must be scheduled for the appropriate credit awarded for each class:

One-semester hour credit, 12 ½ clock hours

Two-semester hour credit, 25 clock hours

Three-semester hour credit, 37 ½ clock hours

MODULES AND SUMMER SESSIONS

Except in rare cases, modules offered during the semester will be limited to the beginning of the Fall and Spring Semesters.

The weeks following Bible Conference and Graduation in May are designated as Fairview's "Summer Session" and module classes will be offered then. Often these classes will be required for the student's programmes and the college will not offer again during a student's stay at Fairview. Therefore the student must make every effort to attend those classes.

LATE WORK POLICY

Assignments are due on the stated day at the beginning of that class. Assignments can be submitted electronically according to the preference of the instructor. If printed work is required, students are encouraged not to wait until the morning of the assignment to try to get it printed. Make arrangements ahead of time with office staff. If there is no electricity or internet the day or days before the due date, extensions can be secured from the instructor personally. Extensions of this nature are for allowing students with completed assignments to have time to print them for the instructors. Therefore, if the student cannot submit the paper when the extension expires, then it was not done on time, and will be penalized according to the original due date. Three percentage points from the final grade will be deducted for each day the paper is late (including weekends and holidays). After 10 days have passed, the student will no longer receive any credit for the assignment.

It is the students' responsibility to make arrangements with the teacher **before the assignment is due** if they are experiencing a difficulty in completing the assignment

on time (including electricity or internet issues). It is up to the teacher's discretion if additional time is given to complete an assignment. Lack of prioritizing or a busy schedule are not legitimate excuses since the assignments are given on the first day of class. Students are expected to arrange their schedules and use their time wisely in order to complete everything required for all their classes.

-Adapted 3 May 2013 by the faculty of Fairview Baptist Bible College.

WITHDRAWING FROM CLASSES

If a student desires to drop a class due to a failing grade, the class will be recorded as a failure. The student needs permission in writing from both his/her advisor and the academic dean. No class can be dropped after the tenth week of classes or the second week of a module class. Classes dropped without permission are recorded as failures. If a student desires to withdraw from the college, the academic dean must be notified. Classes may be dropped with the designation "Withdraw Passing" on the transcript if done within the first six weeks of class.

A refund schedule is below:

Refunds will be awarded for fees paid by the student (not for scholarships) as follows:	Students who have not already paid for their classes they drop are responsible for payment at the following rate:
Week One, 100%; Week Two, 75%; Week Three, 50%; Week Four, 25%; Week Five and beyond, no refund.	Week One, no payment necessary; Week Two 25% of the class fees; Week Three, 50% of the class fees; Week four, 75% of the class fees; Week five and beyond, 100% of the class fees.

ABSENCE FROM CLASS

As per the Student Handbook, a student is not allowed to miss more class hours than the number of hours the class meets in a week. If there is a medical issue, a doctor's note must be presented to the administrator to be kept in the student's permanent file. Medical issues do not extend the number of hours a student can miss.

CLASSROOM CONDUCT

-Students are expected to demonstrate respect for instructors and fellow students at all times.

-Students should be attentive. Talking, reading or studying other materials, texting, and sleeping in class are inappropriate.

-Laptops and other electronic devices may be brought to classes to be used only for functions pertinent to that particular class as qualified by the instructor.

-Cell phones should be turned off or set to silent mode.

-Cheating and plagiarism are subject to disciplinary procedures.

FINANCIAL INFORMATION (Subject to change):

Please see the website for accurate and up to date information for **tuition and room/board** rates or contact the school directly.

Fees for books are different every semester and are not included in this cost estimate. At Fairview we know these cost can seem prohibitive. We are doing everything we can to keep costs to a minimum. Limited work scholarships are available as well as a gratis system which helps to reduce cost. See the Student Handbook for details.

Students will not be charged for staying on campus on the weekends, but the school does not provide prepared meals. Students can use the school's kitchen facilities at no cost. They need to leave the kitchen area neat and clean.

STUDENT LIFE

MINISTRY OPPORTUNITIES

All Fairview students are required to engage in some form of ministry called "Christian Service." The purpose of Christian service is to develop the spiritual gifts of the students through practical experience as a service to God and a ministry that will impact the lives of people. Students can engage in ministering in the area of teaching, preaching, worship leading, soul winning, children's clubs, music, etc. Christian service should always be viewed as an opportunity to serve God and minister to others.

LEADERSHIP OPPORTUNITIES

Some of our students may carry out administrative duties as Student Administrative Coordinators (SAC). SAC's help to supervise student activities. These roles teach them how to act responsibly and their peers in turn learn how to respond respectfully.

Another leadership role that is vital to the school is that of the Student Council President. He or she is elected by the student body to serve as a representative of the student body to discuss and deal with matters that affect the students.

There is also an opportunity to learn about proper money management and entrepreneurial skills in the area of goods and services by filling the position of Snack Shop Manager.

CAMPUS LIFE

The boarding students are required to undertake small projects after class hours in the form of GRATIS. This includes maintenance of property, farming and

some other odd jobs. This Gratis programme is designed to help the students to develop proper work ethics, to gain experience in the working field, to mold them into more rounded individuals, and to keep their costs lower. Fairview's campus provides facilities for recreation and games so that our students can take some time out to unwind, relax and have some fun; thereby maintaining a balance in their lives. Students are at liberty to participate in sports such as football (soccer), netball, volleyball, basketball, cricket and table tennis.

PROGRAMMES OFFERED

Fairview Baptist Bible College offers four programmes. There is a set of core classes that every student must take. These are called the “General Required Classes” and are indicated by bold and italics. There are 56 credits required for our three year programmes, 54 credits required for our two year programme, and 17 credits required for our one year programme. In addition, there are also classes within each programme’s area of concentration, as indicated in the following pages. Each programme also has built-in flexibility by allowing a certain number of elective classes. Students can choose classes that interest them to fulfill their programme credit requirements. In addition, Fairview often has visiting professors from overseas who teach module classes. Students can benefit from ministry insight gained from these experienced and highly qualified teachers. Classes taught by module teachers will always transfer to other educational institutions.

Programme Summary:

The lengths of study are for full time students (16 hour class loads per semester).

- | | |
|--|---------|
| 1. BACHELOR OF THEOLOGY in Pastoral Studies | 4 years |
| 2. BACHELOR OF THEOLOGY in Biblical Counseling | 4 years |
| 3. ASSOCIATE OF ARTS (Church Ministries) | 2 years |
| 4. BIBLE CERTIFICATE (General Bible): | 1 year |

BACHELOR OF THEOLOGY in Pastoral Studies:

Description: Designed for the student who believes God has called him to the pastoral ministry. The student is instructed in the academic and practical disciplines needed to effectively pastor a church. The course is comprised of 128 credit hours. Only men may enroll in this programme.

Duration: 4 years

Programme requirements:

Bible & Theology Credits:	42
Christian Ministry:	33
General Education Credits	32
Electives (all divisions of instruction):	21
Total:	128

Notes:

- The number after the class title indicates the number of credit hours.
- The Theology and Analysis classes are rotated on a two-year basis.
- The student must take 21 credits of Christian Ministries that part of the Pastoral Studies concentration. See the Status Sheet for Pastoral Studies.
- The classes within the Pastoral Studies concentration are often rotated on a two-year basis.
- Classes in *ITALICS* indicate recommended elective classes which can be substituted; all others are required for the Pastoral Studies program.

First Year

<u>Fall Semester</u>		<u>Spring Semester</u>	
BI 101 Old Testament Survey I	3	BI 102 Old Testament Survey II	3
TH 221 Theology I	3	TH 222 Theology II	3
BI 111 Analysis of Romans	3	BI 112 Analysis of Hebrews	3
TH 101 Disciplines of a Godly life	2	CO 102 Intro. to Biblical Counsel.	3
EN 101 English I Grammar	3	EN 201 English II Composition	3
<i>EN 113 Intro. to Research Writ. I</i>	1	MU 101 Fundamentals of Music	2
		<i>MU 503 Chorus</i>	1
Total credits	15	Total credits	18

First Year, Summer Session: 3 credits

Second Year

<u>Fall Semester</u>		<u>Spring Semester</u>	
BI 203 New Testament Survey	3	SP 101 Speech	3

TH 223 Theology III	3	TH 224 Theology IV	3
BI 213 Analysis of Revelation	3	BI 214 Analysis of Daniel	3
HT 211 History of Christianity I	3	HT 212 History of Christianity II	3
<i>EN 114 Intro. to Research Writ. II</i>	1	<i>MU 201 Intermediate Music</i>	2
EN 201 English	3	<i>MU 504 Chorus</i>	1
Total credits	16	Total credits	15

Second Year, Summer Session: 3 credits

Third Year

<u>Fall Semester</u>		<u>Spring Semester</u>	
<i>BL 301 Greek I</i>	4	<i>BL 302 Greek II</i>	4
PR 301 Homiletics I	3	PR 302 Homiletics II	3
<i>CI 301 Contemporary Issues</i>	3	PR 314 Church Plant. & Growth	3
CO 307 Marriage & Family	3	<i>GE 313 Methods of Teaching</i>	3
GE 313 Church Administration	3	HT 316 Baptist History	2
<i>EN 115 Intro. to Research Writ. III</i>	1	<i>MU 505 Chorus</i>	1
Total credits	17	Total credits	16

Third Year, Summer Session: 3 credits

Fourth Year

<u>Fall Semester</u>		<u>Spring Semester</u>	
PR 411 Expository Preaching	3	PR 412 Pastoral Theology	3
<i>GE 411 Ancient Near-East Geography and Customs</i>	3	<i>CO 414 Counsel. in the Local Church</i>	2
GE 401 Principles of Leadership	3	<i>CE 422 Youth Ministry</i>	3
PR 421 Pastoral Internship	3	<i>CI 402 Cults</i>	3
<i>TH 427 Christian Apologetics</i>	3	<i>HT 318 Intro to Philosophy</i>	3
TH 401 Doctrinal orals prep	2	<i>MU 506 Chorus</i>	1
Total credits	17	Total credits	15

Fourth Year, Summer Session: 2-3 credits

BACHELOR OF THEOLOGY in Biblical Counseling:

Description: Designed to prepare servants of God to minister effectively in their local church through counseling. The course is comprised of 128 credit hours. This is an outstanding programme for those who desire maximum flexibility as to their class options. Open to all students

Duration: 4 years

Programme requirements:

Bible & Theology Credits:	42
Christian Ministry:	27
General Education Credits	32
Electives (all divisions of instruction):	27
Total:	128

Notes:

- The number after the class title indicates the number of credit hours.
- The Theology and Analysis classes are rotated on a two-year basis.
- The student must take 16 credits of Christian Ministries that part of the Biblical Counseling concentration, one of which must be CO 421. See the Status Sheet for Biblical Counseling (the total number of counseling credits will be 22, counting CO 101 and CO 308).
- The classes within the Biblical Counseling Concentration are often rotated on a two-year basis.
- Classes in *ITALICS* indicate recommended elective classes which can be substituted; all others are required for the Biblical Counseling program.

First Year

<u>Fall Semester</u>		<u>Spring Semester</u>	
BI 101 Old Testament Survey I	3	BI 102 Old Testament Survey II	3
TH 221 Theology I	3	TH 222 Theology II	3
BI 111 Analysis of Romans	3	BI 112 Analysis of Hebrews	3
TH 101 Disciplines of a Godly life	2	CO 102 Intro. to Biblical Counsel.	3
EN 101 English I Grammar	3	EN 102 English II Composition	3
<i>EN 113 Intro. to Research Writ. I</i>	1	MU 101 Fundamentals of Music	2
		<i>MU 503 Chorus</i>	1
Total credits	15	Total credits	18

First Year, Summer Session: 3 credits

Second Year

<u>Fall Semester</u>		<u>Spring Semester</u>	
BI 203 New Testament Survey	3	SP 101 Speech	3
TH 223 Theology III	3	TH 224 Theology IV	3
BI 213 Analysis of Revelation	3	BI 214 Analysis of Daniel	3
HT 211 History of Christianity I	3	HT 212 History of Christianity II	3
<i>EN 114 Intro. to Research Writ. II</i>	1	<i>MU 201 Intermediate Music</i>	2
EN 201 English	3	<i>MU 504 Chorus</i>	1
Total credits	16	Total credits	15

Second Year, Summer Session: 3 credits

Third Year

<u>Fall Semester</u>		<u>Spring Semester</u>	
CO 205 Counseling & the Bible	3	<i>GE 313 Methods of Teaching</i>	3
<i>Elective</i>	3	CO 321 Women's Issues in Counseling	2
<i>CI 301 Contemporary Issues</i>	3	CO 414 Counseling in the Local Church	2
CO 307 Marriage & Family	3	HT 316 Baptist History	2
<i>EN 115 Intro. to Research Writ. III</i>	1	MU 505 Chorus	1
<i>Elective</i>	3	CI 402 Cults	3
		<i>Possible Elective</i>	3
Total credits	16	Total credits	16

Third Year, Summer Session: 3 credits

Fourth Year

<u>Fall Semester</u>		<u>Spring Semester</u>	
<i>GE 411 Ancient Near-East Geography and Customs</i>	3	CO 413 Counsel. Problems & Procedures	3
GE 401 Principles of Leadership	3	<i>HT 318 Intro to Philosophy</i>	3
CO 421 Counseling Practicum	3	<i>CE 422 Youth Ministry</i>	3
<i>TH 427 Christian Apologetics</i>	3	CO 311 Counseling Theory & Methods	3
<i>Elective</i>	3	<i>MU 506 Chorus</i>	1
TH 401 Doctrinal orals prep	2		
Total credits	17	Total credits	13

Fourth Year, Summer Session: 2-3 credits

ASSOCIATE OF ARTS in Church Ministries

Description: Designed for persons who want to learn more about God’s Word and equip themselves to serve in various ministries in their church. The course is comprised of 64 credit hours. Students may choose to concentrate their electives in areas of their own interest. Open to all students.

Duration: 2 years.

Programme requirements:

Bible & Theology Credits:	35
Christian Ministry:	9
General Education Credits	9
Electives (all divisions of instruction):	11
Total:	64

Notes:

- The number after the class title indicates the number of credit hours.
- The Theology and Analysis classes are rotated on a two-year basis.
- The student must take 12 credits of Christian Ministry electives, of which one class must be CO 102. See the Status Sheet for Church Ministries Emphasis.
- Classes in *ITALICS* indicate recommended elective classes which can be substituted; all others are required for the Biblical Counseling program.

Suggested Schedule:

First Year

<u>Fall Semester</u>		<u>Spring/Summer Semester</u>	
BI 101 Old Testament Survey I	3	BI 102 Old Testament Survey II	3
TH 221 Theology I	3	TH 222 Theology II	3
BI 111 Analysis of Romans	3	BI 112 Analysis of Hebrews	3
TH 101 Disciplines of a Godly life	2	CO 102 Intro. to Biblical Counsel.	3
EN 101 English I Grammar	3	EN 102 English II Composition	3
<i>EN 113 Intro. to Research Writ. I</i>	1	<i>MU 503 Chorus</i>	1
Total credits	15	Total credits	16

First Year, Summer Session: 3 credits

Second Year

<u>Fall Semester</u>		<u>Spring Semester</u>	
BI 203 New Testament Survey	3	TH 224 Theology IV	3
TH 223 Theology III	3	BI 214 Analysis of Daniel	3
BI 213 Analysis of Revelation	3	<i>Christian Ministries Elective</i>	3
<i>Other Elective</i>	3	<i>Other Elective</i>	3
<i>EN 114 Intro. to Research Writ. II</i>	1	<i>Other Elective</i>	3
<i>Christian Ministries Elective</i>	3	<i>MU 504 Chorus</i>	1
Total credits	16	Total credits	16

Optional Second Year, Summer Session: 3 credits

BIBLE CERTIFICATE (General Bible)

Description: Designed for persons who want a general introduction to the Bible and its doctrines. It includes an emphasis in a Christian's role in church ministry. The course is comprised of 32 credit hours. Open to all students.

Duration: 1 year

Programme requirements:

Bible & Theology Credits:	17
Electives (all divisions of instruction):	15
Total:	32

Notes:

- The number after the class title indicates the number of credit hours.
- The Theology and Analysis classes are rotated on a two-year basis.
- Students are required to take one of the TH 221-224 classes, but are encouraged to take two.
- Students are required to take one of the BI 111, BI 112, BI 213, or BI 214 classes—in either semester.
- Classes in *ITALICS* indicate recommended elective classes which can be substituted with others.

Suggested Schedule:

First Year

<u>Fall Semester</u>		<u>Spring/Summer Semester</u>	
BI 101 Old Testament Survey I	3	BI 102 Old Testament Survey II	3
TH 221 Theology I	3	<i>TH 222 Theology II</i>	3
BI 203 New Testament Survey	3	BI 112 or BI 214 Analysis	3
TH 101 Disciplines of a Godly life	2	<i>CO 102 Intro. to Biblical Counsel.</i>	3
<i>EN 101 English I Grammar</i>	3	<i>MU 101 Fundamentals of Music</i>	2
<i>EN 113 Intro. to Research Writ. I</i>	1	<i>Elective</i>	3
Total credits	15	Total credits	17

DIVISIONAL ORGANIZATION CHART

Code of subject numbers:

- 100—First year subjects
- 200—Second year subjects
- 300—Third year subjects
- 400— Fourth year subjects
- 500—Elective subjects

Divisions of Instruction:

Bible and Theology:

- Bible Analysis.....[BI]
- Biblical Languages.....[BL]
- Contemporary Issues.....[CI]
- Theology.....[TH]

Christian Ministries:

- Christian Education.....[CE]
- Counseling.....[CO]
- Missions.....[MI]
- Practical Ministry.....[PR]

General Education:

- English.....[EN]
- General Education.....[GE]
- History.....[HT]
- Music.....[MU]
- Speech.....[SP]

CLASS DESCRIPTIONS

Fairview reserves the right to offer electives based on interest and availability.

Bible and Theology:

BI 101 OLD TESTAMENT SURVEY I (3 hrs): An overview of the Old Testament with particular attention to the structure of the Old Testament books within their historical and geographical setting. Introduction to the various types of OT literature. This class will also highlight Genesis through Esther.

BI 102 OLD TESTAMENT SURVEY II (3 hrs): An overview of the Poetical and Prophetical books of the Old Testament with the aim of understanding their structure and major themes, and how they all fit into the overall canon of Scripture.

BI 111 ANALYSIS of ROMANS (3 hrs): This class will familiarize the student with the great doctrinal and practical truths of the book of Romans. The book's importance to New Testament theology will be highlighted as well as its historical impact on people in church history.

BI 112 ANALYSIS of HEBREWS (3 hrs): This class will familiarize the student with the great doctrinal and practical truths of the book of Hebrews. The book's importance to New Testament theology will be highlighted as well as its impact in helping us understand the Old Testament sacrificial system and the greatness of Christ's sacrifice for His people.

BI 115 HERMENEUTICS (3 hrs): This course is designed to guide the student through the hermeneutical process. The student will learn some of the history of Bible interpretation, noting the mistakes of the past. The student will develop the skill of interpreting the Bible in the historical/grammatical method, learning to do so in conjunction with the various genres in the Bible (narration, poetry, exhortation, etc.). The student will learn to search out a passage's context, study key words in depth, and practice solid Bible Study. The student will have ample opportunity to practice these skills in a variety of assignments.

BI 203 NEW TESTAMENT SURVEY (3 hrs): An overview of the books of the New Testament with the aim of understanding their structure and major themes, and how they fit into the overall canon of Scripture.

BI 213 ANALYSIS of REVELATION (3 hrs): The class is to acquaint the student with the features, content, and divisions of the book of Revelation.

Various understandings of this complex book will be attended to while presenting a clear Premillennial, Pre-Tribulational view of the End Time events. Though symbolism is an important feature of Apocalyptic writing, the literal method of interpretation gives the best explanation of its contents without diminishing either the historical context in which it was written or the actual accounts in the text.

BI 214 ANALYSIS of DANIEL (3 hrs): An introduction to the Book of Daniel from the English Bible, observing evidences for the traditional author and date, its historical accuracy, the implications from this book to the study of prophecy, and its relation with the rest of Scriptures. Its application to the believer's life will also be highlighted.

BI 215 ANALYSIS OF ACTS (2 hrs): This class will familiarize the student with the birth and missionary expansion of the church as recorded in the Book of Acts. The book's importance to New Testament theology will be highlighted as well as Paul's missionary methodology.

BL 301 GREEK I (4 hrs): An introduction to Koine Greek with particular emphasis on the alphabet, grammar, basic conjugations and declensions. The student should be able to do simple translations from the Greek New Testament. This class is for students desiring to further their education beyond the Bachelor's degree. Normal prerequisite: EN 101 and EN 102.

BL 302 GREEK II (4 hrs): Continues the basic instruction of the Greek language, as a preparation for translation ability. Includes an in-depth analysis of the uniqueness of the Greek verb system. This class is for students desiring to further their education beyond the Bachelor's degree. Prerequisite: BL 401.

CI 101/102 CRITICAL THINKING (1 hr): The student will be introduced to the subject of critical and scientific thought. Emphasis will be placed on developing the biblical basis for critical thinking, applying critical thinking skills, and demonstrating critical thinking processes.

CI 301 CONTEMPORARY ISSUES (3 hrs): This course is formulated to acquaint the student with various contemporary theological issues that confronts and impact the church, her leadership, Christian thought and behavior. Emphasis will be placed on a biblical evaluation of some of these topics in the cultural setting in which they are taking place. Through this process a special effort will be made to build a Christian worldview on the basis of the Word of God and the development of critical thinking.

CI 402 CULTS: (3 hrs) An investigation of the characteristics that mark cults generally, coupled with specific investigation of various cults, especially those

that are prevalent in the Caribbean.

TH 101 DISCIPLINES OF A GODLY LIFESTYLE (2 hrs): This course is designed to help the student develop and practice the spiritual disciplines necessary to live a holy life that is pleasing to God. The course will give emphasis to: (1) A Christ-centered lifestyle and (2) Obeying and living out the scriptural mandates.

TH 125 Doctrine Survey (2 hrs): A general survey class giving a brief introduction to the ten major doctrines of the Bible. Primarily intended for those in the 1 year Bible Certificate programme who do not have the opportunity to take all four doctrinal classes.

TH 221 THEOLOGY I (3 hrs): This class will familiarize the student with the three great doctrines of the Bible, God the Father, and Humanity. Special features will be discussions on inspiration, inerrancy, and the Trinity, among others.

TH 222 THEOLOGY II (3 hrs): This class will familiarize the student with the doctrines of Christ and the Holy Spirit. Special features will be discussions on the natures of Christ, the Hypostatic Union, and the gifts of the Holy Spirit, among others.

TH 223 THEOLOGY III (3 hrs): This course is designed to familiarize the students with the doctrines of angels, sin and salvation. The study will examine the origin, the nature and the destinies of angels and sin. It will also study God's plan of salvation and how sin is ultimately conquered. Our great salvation will be explored in its many facets. Special features will be discussions on demon possession, election, and eternal security.

TH 224 THEOLOGY IV (3 hrs): This class will familiarize the student with the two great doctrines of the Church and Last Things. Special features will be discussions on Baptist polity, the hermeneutic of the study of the End Times, and the details of the End Times.

TH 401 DOCTRINAL ORALS PREP. (2 HRS): This class is designed to help the students prepare for their doctrinal oral examination held during their last semester of their four-year programmes. Details will be given in how to write a doctrinal statement and then on how to defend it orally.

TH 426 DISPENSATIONALISM (3 hrs): A general survey of the theological system of Dispensationalism, and how it affects Bible Interpretation. Some attention will also be given to Covenant Theology, which stands in contrast to a Dispensational approach to the Scriptures. This class emphasizes

Dispensationalism's consistent literal approach to Bible interpretation.

TH 427 CHRISTIAN APOLOGETICS (3 hrs): A survey of the method and principles needed to adequately defend one's faith in the 21st Century.

Christian Ministries:

CE 105 CHILDREN'S MINISTRIES (1 hr). This course intends to equip students to efficiently teach Bible lessons and present the gospel message to children in their local church.

CE 211 CHRISTIAN EDUCATION (3 hrs): An overview of the various Christian education ministries of the local church with general principles of how to start and maintain each programme successfully.

CE 220 PHILOSOPHY OF CHRISTIAN EDUCATION (1 hr): This course takes a look at the principles and belief systems surrounding proper Christian educational ethics. The biblical philosophy of Christian education will be examined and employed with a quick summary of the opposing secular views as it relates to education and its impact on Christians.

CE 422 YOUTH MINISTRIES (3 hrs): This course explores the various methodologies, activities and wide scope of ministry opportunities that young people can engage in at church and as a part of outreach ministries. It will seek to provide solutions to the ever prevailing struggles that young people encounter in ministry and steer them in the right direction so they can be more effective in ministry. It will discuss the impact of youth ministry in our world today and how to help youths channel their energy and effort into making their youth ministries spiritually productive and progressive.

CE 501 ESSENTIALS OF CAMP MINISTRY (2 hrs): Students will learn the core elements of camping and how to implement them into a Christian setting that focuses on experiential learning and group dynamics. Students will also be trained on how to safely run a low-ropes course as a ropes course facilitator.

CO 102 INTRODUCTION TO BIBLICAL COUNSELING (3 hrs): This course serves as an introduction to the topic of counseling with a focus on biblical counseling. It is also intended to give a survey of counseling principles and needs. The course will lay a foundation to help believers to understand the counseling-related issues that will come up in ministry and will provide biblical principles and answers to help those who struggle with these issues.

CO 205 COUNSELING AND THE BIBLE (3 hrs): This course will help one

to develop a biblical strategy or framework for counseling, identify and apply the Scriptures to common problems faced in the counseling ministry, understand the process of counseling, and counsel in light of the sufficiency of Scripture.

CO 307 MARRIAGE AND FAMILY (3 hrs) This course is a study of selected key issues and current problems in marriage counseling from a biblical counseling perspective. Topics included will be dating, pre-engagement and premarital counseling, husband and wife roles and relationships, and parenting. In addition, much emphasis will be placed on the process of premarital and marriage counseling through the use of case studies presented by both the professor and students.

CO 311 COUNSELING: THEORY AND METHODOLOGY (3 hrs): This course is an introduction to the basic theories and principles of counseling. It is designed to aid students in understanding themselves and others. Emphasis is placed on knowing the leading theories of psychology and counseling and evaluating them according to a Christian worldview. Topics include the historical development of psychology, theories of modern psychology, Christian psychology (integration), Biblical Counseling, and an introduction to developing a process of counseling. Normal prerequisites: CO 201, CO 210.

CO 318 COUNSELING CHILDREN (3 hrs): Opportunities and procedures for having a ministry of counseling to children in the home, local church, and school are presented. A special emphasis is placed on parenting and key issues in life as children grow and develop. Normal prerequisites: CO 201, CO 210.

CO 321 WOMEN'S ISSUES IN COUNSELING (2 hrs): This class in biblical counseling discusses comfort, confrontation, and discipleship, taught by a woman for women students. Its purpose is to show how women can help women to face problems in life in ways that build stronger families, enhance local churches, and bring glory to God.

CO 413 COUNSELING: PROBLEMS AND PROCEDURES (3 hrs): A look at understanding what a crisis is and how to counsel in such a situation from a biblical perspective. Areas looked at include depression, hospital emergencies, unexpected pregnancy, suicide, death, divorce, abuse and others. Normal prerequisites: CO 201, CO 210.

CO 414 COUNSELING IN THE LOCAL CHURCH (2 or 3 hrs): This class will demonstrate how life problems encountered by leaders in the local church can lead to counseling opportunities. These counseling opportunities can be used by both trained men and women to further the disciple-making process, resulting in stronger local churches.

CO 416 COUNSELING ADOLESCENTS (3 hrs): A study of basic biblical training needed in counseling adolescents and a presentation of problems that today's teenagers face in our society. A study of the methods used to biblically counsel through these problems will be role-played and discussed in class. Additional emphasis is placed upon uniting principles of a biblical counseling ministry with various local church programs for adolescents and their parents. A large amount of classroom time will be given to the development of basic counseling skills. Normal prerequisites: CO 201, CO 210.

CO 421 COUNSELING PRACTICUM (3 hrs): Students in the Counseling Program will observe actual counseling situations through DVD and/or live counseling sessions between biblical counselors and their counselees. Students will give their analysis of the problems, write recommendations and course of action plans, and seek out appropriate counseling opportunities within their local churches. Prerequisites: at least 9 credits in the Counseling Concentration.

MI 201 INTRODUCTION TO MISSIONS (3 hrs): This course is a study of how the church should be conducting missions in the twenty first century. An overview of the history of missions will be presented to provide the framework needed to understand the changing paradigms in the missionary enterprise. Special emphasis will be given to examining the effects of healthy and unhealthy dependency in missions. There will also be a strong focus on how global Christian partnerships can be used to help in completing the task of missions through holistic and short term missions.

MI 220 PERSONAL EVANGELISM (2 hrs): An introduction to a variety of methods of sharing the gospel, an analysis of the gospel, and detailed examination of the Evangelism Explosion method. There will be opportunities for students to share their faith with the unsaved.

PR 301 HOMILETICS I (3 hrs): Focuses on the art and science of the preparation and delivery of sermons. Basic proven principles will be studied, while emphasizing our school's preference for expository preaching, with the student being allowed to develop his own style. The major types of sermons will be studied. A particular emphasis will be placed on the preparation and delivery of expository sermons.

PR 302 HOMILETICS II (3 hrs): This class will continue the study of the art of preaching. Specifically, the ability to prepare and deliver sermons that are biblically accurate, propositionally based, clearly outlined, and practically applied will be taught. Thus, homiletics is absolutely essential for anyone entering Christian ministry to communicate the Word of God, especially pastoral or youth ministries, church planting, and missionary outreach.

PR 313 CHURCH ADMINISTRATION (3 hrs): This course is designed to instruct the pupil about the principles and practices of effective church organization and leadership. It concentrates on the operation and governance of the local church

PR 314 CHURCH PLANTING AND GROWTH (3 hrs): An in-depth study of effective church planting methods coupled with biblical principles of sustaining growth.

PR 411 EXPOSITORY PREACHING (3 hrs): The student will be required to choose a book or section of a book of the Bible and prepare and preach a series of expository messages on the chosen portion. The student will average one message per week.

PR 412 PASTORAL THEOLOGY (3 hrs): A study of the biblical concepts of the pastoral office, including the varied responsibilities involved in caring for persons in a pastor/people relationship. Emphasis is placed on developing the skills that are needed for the faithful performance of pastoral duties in relationship to the individual, the church and the community.

PR 421 PASTORAL INTERNSHIP (3 hrs): This experience will expose the student for one semester to the interworking of an area local church. The student will be under the direction of an approved supervising pastor, who will oversee the intern in a variety of ministerial duties such as participating in the Lord's Supper services, baptisms (if available), preaching, counseling, and teaching.

General Education:

EN 101 ENGLISH I (GRAMMAR) (3 hrs) This class is designed to help the student review and if needed learn the basics of English grammar and composition. The ability to understand grammar and use it correctly in speaking and writing is foundational to success as a college student and in all of life.

EN 102 ENGLISH II (COMPOSITION): (3 hrs) This class builds upon EN 101 and guides the student to confidently write in standard English.

EN 113 Introduction to Research Writing I (1 hr): This class is a one week module course designed to introduce the research writing process in order to equip students with the knowledge and ability to conduct research and write in the research style. This course is the first of a three module series which will be offered over three consecutive years as a study of both English grammar and writing.

EN 114 Principles of Research Writing II (1 hr): This class is a one week module course designed to equip students with the knowledge and ability to conduct research and write in the research style. This course is the second of a three module series which will be offered over three consecutive years as a study of both English grammar and writing. This second module will focus on study skills, research reading and research writing.

EN 115 Principles of Research Writing III (1 hr): This course is the third of a three module series which are offered over three consecutive years as a study of both English grammar and writing. This third module will focus on study skills, outlining, and argument writing. EN 113-115 can be taken in any order.

GE 313 METHODS OF TEACHING (3 hrs): A study of the methods and philosophy of teaching with an emphasis on the inductive, directive study of the Bible, and other biblical teaching genres. Teaching projects are part of the course requirements.

GE 401 PRINCIPLES OF LEADERSHIP (3 hrs): A study of what makes leaders effective and how to be an effective leader.

GE 411 ANCIENT NEAR-EAST GEOGRAPHY & CUSTOMS (3 hrs): A study of the landforms and climate of Bible lands and the cultural practices which were practiced in the eras the Bible books were written.

HT 211 HISTORY OF CHRISTIANITY I (3 hrs): A study of the birth, development and growth of Christianity from Pentecost to just before the Reformation. The central theme of the class will be on the authorities used by leaders and why/how those authorities were compelling to those who followed them or were not compelling to those who resisted.

HT 212 HISTORY OF CHRISTIANITY II (3 hrs): A study of Christianity from the Reformation period to the present. The central theme of the class will be on the authorities used by leaders and why/how those authorities were compelling to those who followed them or were not compelling to those who resisted. Normal prerequisite: HT 211.

HT 316 BAPTIST HISTORY (2 hrs): A concise study of the origin of Baptists and their impact upon Jamaica, with particular attention to the birth and development of the Independent Baptist movement.

HT 318 INTRODUCTION TO PHILOSOPHY (2-3 hrs): An introductory examination of the famous secular thinkers in the history of Western Civilization who have impacted the way we think today. This class will also

evaluate the contents of these philosophies which may be summarized as humanity's effort to explain who we are, how we got here, and where we are going apart from a biblical frame of reference.

HT 505 HISTORY OF THE REFORMATION (3 hrs): This class seeks to analyze the justifications (authorities) used to implement the various kinds of Reformations during the Sixteenth Century in Continental Europe. We will examine the three major groups of this period (Catholics, Reformers, and Sectarians). We will become aware of the politics during this time and how political events shaped the Reformation. We will also scrutinize the theological controversies surrounding the sacraments. Normal prerequisite: HT 211.

MU 102 FUNDAMENTALS OF MUSIC (2 hrs): An introduction to music, especially the written musical language, with application to reading, writing, and understanding music written for voice, keyboard, or instruments.

MU 202 INTERMEDIATE MUSIC (2 hrs): This course will cover the material in Book 3 of *Alfred's Essentials of Music Theory*, will include music writing assignments that will involve making music arrangements for various settings one will encounter in church service planning or working with a praise ensemble. Writing of chord charts, vocal arrangements, and simple instrumental or keyboard arrangements will be covered. Prerequisite: Music Fundamentals with a minimum grade of B-.

MU 503-506 CHORUS (1 hr): In this class we will apply the music reading and theory learned in Music Fundamentals in a group vocal rehearsal setting with anticipated performance opportunities. Students will be divided into Soprano, Alto, Tenor and Bass sections. Attendance is vital to the success of this class since most of the work will be done in class. We will expose students to some accessible sacred classic work as well as hymn and contemporary Christian choral arrangements. There will be a yearly choir tour and one Christian Ministry credit is given to all students who participate.

MU 510 MUSIC AND THE BIBLE (2 HRS):

MU 512 MUSIC HISTORY AND APPRECIATION (2 HRS): This class will explore the history of Christian Music, that is, music associated with Biblical or Christian text. We will begin with the earliest example of musical notations of Gregorian Chant, then examples of music written by the great composers in each of these historical periods: Renaissance, Baroque, Classical, Romantic, and 20th Century, culminating with a brief summary of current genres of Christian Music around the world. We will look at musical scores from each period and will also listen to recorded musical excerpts of major works by the key composers of each period.

SP 101 SPEECH (3 hrs): This course is designed to equip the pupil with the skills that are necessary for effective public speaking. It is a practical course which involves both the theory and practice of public speeches with a major emphasis on oral delivery of the speaker to the audience.

2015-2018 Academic Calendars

Fall Semesters

	2015	2016	2017	2018	2019
Registration	31 Aug	5 Sept	4 Sept	3 Sept	2 Sept
Classes Begin	1 Sept	6 Sept	5 Sept	4 Sept	3 Sept
Heroes Day	19 Oct	17 Oct	16 Oct	15 Oct	21 Oct
Classes Resume	21 Oct	19 Oct	18 Oct	17 Oct	23 Oct
Final Exam Week	8-11 Dec	13-16 Dec	12-15 Dec	11-14 Dec	10-13 Dec

Spring Semesters

	2016*	2017	2018	2019	2020
Registration	4 Jan	9 Jan	8 Jan	7 Jan	6 Jan
Classes Begin	5 Jan	10 Jan	9 Jan	8 Jan	7 Jan
Ash Wed. Break	10 Feb	1 Mar	14 Feb	6 Mar	26 Feb
Classes Resume	11 Feb	2 Mar	15 Feb	7 Mar	27 Feb
Easter Break begins	19 Mar	8 Apr	24 Mar	13 Apr	4 Apr
Classes Resume	5 Apr	25 Apr	10 Apr	30 Apr	21 Apr
Final Exam Week	26-29 Apr	2-5 May	1-4 May	30 Apr-3 May	28 Apr-1 May
Bible Conference	3-6 May	9-12 May	8-11 May	7-10 May	5-8 May
Graduation	7 May	13 May	12 May	11 May	9 May

*Beginning 2 weeks off for Easter Break

Summer Sessions:

	2016	2017	2018	2019	2020
Begin Date	9 May	15 May	14 May	13 May	11 May
End Date*	29 May	2 June	1 June	31 May	29 May

*This date can be extended according to the needs of that particular year.

Important Yearly Dates and Deadlines

Application Deadline for Fall Semester:	15 August
Application Deadline for Spring Semester:	15 December
Scholarship Deadline for returning students:	1 September
Scholarship Deadline for new students:	1 September
Summer Module Session:	May